

**April 12, 2022** 

# CITY OF HOPEWELL Hopewell, Virginia 23860

#### **AGENDA**

(804) 541-2408

www.hopewellva.gov info@hopewellva.gov cityclerk@hopewellva.gov

#### CITY COUNCIL

Patience A. Bennett, Mayor, Ward #7
John B. Partin, Jr., Vice Mayor, Ward #3
Deborah B. Randolph, Councilor, Ward #1
Arlene Holloway, Councilor, Ward #2
Jasmine E. Gore, Councilor, Ward #4
Janice B. Denton, Councilor, Ward #5
Brenda S. Pelham, Councilor, Ward #6

John M. Altman, Jr., City Manager Cynthia E. Hudson, Acting City Attorney Mollie P. Bess, City Clerk

REC

**REGULAR MEETING** 

Closed Meeting - 6:30 p.m. Work Session - 7:00 p.m. Regular Meeting - 7:30 p.m.

#### **OPEN MEETING**

**6:30 p.m.** Call to order, roll call, and welcome to visitors

SUGGESTED MOTION: Move to go into closed meeting pursuant to Va. Code Section 2.2-3711(A)(1) to discuss prospective appointees to various boards and commissions; and to discuss and consider personnel matters for Council employees (City Manager, City Attorney and City Clerk).

# **CLOSED MEETING**

# RECONVENE OPEN MEETING

Roll Call

#### **CERTIFICATION**

CERTIFICATION PURSUANT TO VIRGINIA CODE §2.2-3712 (D): Were only public business matters (1) lawfully exempted from open-meeting requirements and (2) identified in the closed-meeting motion discussed in closed meeting?

Roll Call

#### **REGULAR MEETING**

Call to order, roll call, and welcome to visitors

Prayer by Rev. Danny Tucker, followed by the Pledge of Allegiance to the Flag of the United States of America led by Councilor Denton

SUGGESTED MOTION: To amend/adopt Regular Meeting agenda

**Roll Call** 

#### **CONSENT AGENDA**

All matters listed under the Consent Agenda are considered routine by Council and will be approved or received by one motion in the form listed. Items may be removed from the Consent Agenda for discussion under the regular agenda at the request of any Councilor.

- **C-1 Minutes:** March 29, 2022
- C-2 **Pending List:**
- **C-3** <u>Information for Council Review:</u> HPC Minutes 1/24/22 & 3/1/22; DDRC Minutes 3/2/22
- C-4 Personnel Change Report: March 2022
- **C-5** Public Hearings:
- C-6 <u>Routine Approval of Work Sessions</u>: HRHA Joint Work Session 4/27/22; CDBG Committee Meeting 4/18/22
- C-7 Ordinances on Second & Final Reading:
- **C-8** Routine Grant Approval:
- **C-9** Resolutions, Proclamations:

**SUGGESTED MOTION:** To amend/adopt consent agenda

Roll Call

## **INFORMATION/PRESENTATIONS**

Presentation of Proclamation to Hopewell High School Student Aravely Avila-Jimenez

**Financial Report** – Mr. Michael Terry, City of Hopewell Finance Director

#### **PUBLIC HEARING**

**PH-1 – 3300 Trenton Street Conditional Use Permit –** Tevya Griffin, Director – Dept. of Development

**PH-2 – HRHA Property Acquisition Request –** Tevya Griffin, Director – Dept. of Development

PH-3 – 2022 Tax Rates – John M. Altman, Jr. – City Manager

#### **UNFINISHED BUSINESS**

#### **COMMUNICATIONS FROM CITIZENS**

CITY CLERK: A Communications from Citizens period, limited in total time to 30 minutes, is part of the Order of Business at each regular Council meeting. All persons addressing Council shall approach the microphone, give name and, if they reside in Hopewell, their ward number, and limit comments to three minutes. No one is permitted to speak on any item scheduled for consideration on the regular agenda of the meeting. All remarks shall be addressed to the Council as a body, any questions must be asked through the mayor only, and there shall be no discussion without permission of the mayor. Any person who makes

personal, impertinent, abusive, or slanderous statements, or incites disorderly conduct in Council Chambers, may be barred by the mayor from further audience before Council and removed, subject to appeal to a majority of Council. (See Rules 405 and 406.)

#### **Reports of Boards and Commissions:**

## **REGULAR BUSINESS**

#### **Reports of City Manager:**

R-1 – Congressional Appropriation Approach – John M. Altman, Jr., City Manager

**R-2** – **Francisco Landing** – John M. Altman, Jr. – City Manager

## **Reports of City Attorney:**

## **Reports of City Clerk:**

**Board/Commission Vacancies:** Historic Preservation Committee – 4 vacancies

**Architectural Review Board – 2 vacancies** 

**Planning Commission – 1 vacancy** 

**Economic Development Authority – 1 vacancy** 

## **Reports of City Council:**

#### **Committees**

#### **COUNCILORS REQUEST**

MC	TION:	•	

Roll Call

**CR-1** –**Ed Hatch Print** – Vice Mayor Partin

#### **Presentations from Boards and Commissions**

#### **Other Council Communications**

#### **Adjournment**